

**AGENDA**  
**FREEBURG MUNICIPAL AUTHORITY MEETING**  
**November 13, 2025**

**CALL TO ORDER**

**PUBLIC CONCERNS**

**300 East Academy Road – Water provided by FMA, tested positive for chlorine.**

**APPROVAL OF MINUTES FROM LAST MEETING – October 16, 2025**

**APPROVAL OF THE CURRENT OUTSTANDING BILLS TO BE PAID – November 2025**

**UNFINISHED BUSINESS**

PA Environmental Solutions, Inc. (PESI) & Owen Professional Services (OPS) – reports  
Nitrate Level – Current Nitrate levels are between 4.6 – 5.5 mg/l, they must be below 8.0. mg/l

**Corrosion Issue with Brine Solution on Pump –**

- Pump still get splashed with brine solution,

**Water Leaks – No known leaks currently**

**PA Small Water & Sewer Grant #1– Awarded \$418,302.00. Grant Closed Out**

**Construction Loan – current balance is \$85,000, loan total \$150,000.00,**

Loan end date October 5, 2026

Repayments begun January 2025 -\$2,500/month

**PA SW&S Grant #2 – \$80,000 Grant awarded; Grant Closed Out**

New Filters and Equipment has been installed.

1<sup>st</sup> Grant submission sent in, received \$42,624.00 in reimbursement

2<sup>nd</sup> Grant reimbursement submission sent in, **received \$25,468.00**

**Source Water Protection Plan Steering Committee –**

- 2025 Meeting was held February 25, 2025, 2025 report submitted
- HRG to help Wanda Kantz apply for 319 Watershed Grant, possible SU involvement

**American Tower Discussions – Current lease agreement ends August 23, 2039,**

- ATC's Right of First Refusal (ROFR) – see attached email comments

**Freeburg Water System Replacement Priorities Committee – Working on funding options**

**Local Share Account Grant Application –**

- Submitted November 26, 2024, should be notified of any possible award of fund by Sept/Oct 2025  
**0% Match**
- Will be resubmitting same project for 2025, upon recommendation of grant specialist.
- 2025 Grant request will be submitted by Nov 20<sup>th</sup>. Due date Nov 30<sup>th</sup>
- Approve Ownership letter
- Approve Grant Resolution

**Service Line Inspection – Completed, all follow-up remediation has been completed**

**PA SW&S Grant #3 Application - Project cost \$425,000.00 - 15% Match \$63,750**

- Application was submitted April 30, 2025, awards pending

**Appropriations Grant Submissions – Project cost \$1,792,000.00 - 20% Match \$358,400**

- Proposed Project, water line replacement on Front Street up to new connections, Church Street from Whitetop Road to the bridge at Willow Street, and New Market Street from Whitetop Road to the bridge at Willow Street.
- This project will be resubmitted again for the 2027 budget appropriations in 2026

**Fire Protection Pressure Relief** – Discussion of possible pressure relief for fire protection, opening more than one hydrant at a time to relieve pressure buildup

**Possible Lawsuit** – No new updated on this issue.

**Reservoir Roof Repairs** – Thomas Gingrich to assess repairs needed.

**2026 Draft Budget** – 2026 Budget has been advertised, needs to be approved

**2026 Rate Increase Resolutions** – Rate increase resolution to be approved.

**Notice of Insurance Renewal** – Renewal date is October 7, 2025,

- Selective Ins coverage has been bound, coverage effective 10/7/2025

**Cracks in Water Treatment Building** – Thomas Gingrich made needed repairs, cost \$84.49 materials only

**2026 Meeting Dates** –Have been advertisement, need to be approved.

**CORRESPONDENCE** -None

**NEW BUSINESS**

**AMENDMENTS TO AGENDA**

*Consideration, if needed, of a motion for additional agenda item(s) that need to meet one of the following criteria: emergency business, matters arising within the past 24 hours, minor business raised during the meeting, or agenda changes approved by majority vote (with expressed reasons for the amendment item being stated for the minutes and the same to be posted the next business day).*

**AUTHORITY MEMBER, SOLICITOR, EMPLOYEE CONCERNS**

**NEXT FREEBURG MUNICIPAL AUTHORITY MEETING** – November 13, 2025 7 pm

**APPROVAL OF ADJOURNMENT**

**2025 FMA Officers are:**

*Thomas Gingrich, President*

*Bruce Blades, Vice-President*

*John Reichenbach, Treasurer*

**The 2025 meter reading dates will be as follows:**

1<sup>st</sup> Quarter – March 17 & 18, 2025

2<sup>nd</sup> Quarter – June 16 & 17, 2025

3<sup>rd</sup> Quarter – September 15 to 18, 2025 (revised)

4<sup>th</sup> Quarter – December 15 to 18, 2025 (revised)

**The 2026 meter reading dates will be as follows, Approved 10/16/2025**

1<sup>st</sup> Quarter – March 16 to 19, 2026

2<sup>nd</sup> Quarter – June 15 to 18, 2026

3<sup>rd</sup> Quarter – September 14 to 17, 2026

4<sup>th</sup> Quarter - December 14 to 17, 2026